

CITY COUNCIL  
CITY OF WICHITA  
KANSAS

City Council Meeting  
March 21, 2000, 9:00 A.M.

City Hall  
455 North Main

ORDER OF BUSINESS

- Call to Order
- Invocation –
- Pledge of Allegiance
- Approve the minutes of the previous meeting

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AWARDS AND PRESENTATIONS

- Distinguished Service Citations
- Proclamations

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PUBLIC AGENDA

1. Pat Richardson - Plumbing Board Resolution.
2. Samuel W. Kelso - Parking.
3. Bob Day - Fluoridation.

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UNFINISHED BUSINESS

4. [Special Liquor Tax Funds Administration.](#)

Deferred from March 7, 2000.

RECOMMENDED ACTION: Approve the Agreement and authorize the necessary signatures.

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NEW BUSINESS

5. [Public Hearing and Tax Exemption Request - ZTM, Inc.](#) (District III)

ZTM, Inc., requests an Economic Development Tax Exemption on the 1998 expansion project.

RECOMMENDED ACTION: Close the public hearing; approve the tax exemption; and approve first reading of the Ordinance.

6. [Public Hearing and Request for Letter of Intent for Industrial Revenue Bonds - VoiceStream Wireless Corporation.](#) (District I)

VoiceStream requests approval of a Letter of Intent for Industrial Revenue Bonds in an amount not to exceed \$11.5 million and a 100 percent five-plus-five year-tax exemption.

RECOMMENDED ACTION: Close the public hearing and approve the Letter of Intent.

(Item 6a was previously listed as Consent Agenda Item 18b.)

\*6a. [Public Hearing - Petition for Water distribution system to serve an area south of 63rd Street South, west of the Arkansas River.](#) (District III)

Signatures on the Petition represent 116 of 192 (60.4 percent) owners and 49 percent of the improvement district.

RECOMMENDED ACTION: Approve the Petition and adopt the Resolution.

(11:00 a.m.)

7. [Public Hearing on Proposed Assessments for Twenty-Nine Water, Twenty-six Sewer, and Fifteen Storm Sewer Projects in the Bond Sale for August 2000.](#)

On February 25, 2000, Notice of Public Hearing for March 21, 2000, at 11:00 a.m., was published and mailed to property owners.

RECOMMENDED ACTION: Close the public hearing; approve the proposed assessments and approve first reading of the Ordinances.

AND

8. [Public Hearing on Proposed Assessments for Forty-Three Paving Projects.](#)

On February 18, 2000, Notice of Public Hearing for March 21, 2000, at 11:00 a.m., was published and mailed to property owners.

RECOMMENDED ACTION: Close the public hearing; approve the proposed assessments and approve first reading of the Ordinances.

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CITY COUNCIL AGENDA

9. Board/Commission Appointments.

RECOMMENDED ACTION: Make the appointments.

10. Comprehensive Plan Review Committee.

RECOMMENDED ACTION: Make the appointments.

11. Proclamations:

The Center for the Improvement of Human Functioning Appreciation Week  
Arbor Day  
Public Health Week  
Educators' Appreciation Week  
Compeer Friendship Week  
Fair Housing Month  
Junior Achievement of Wichita Business Hall of Fame Day

RECOMMENDED ACTION: Approve the Proclamations.

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CONSENT AGENDA

12. Report of the Board of Bids and Contracts Dated March 20, 2000.

RECOMMENDED ACTION: Receive and file the report; approve the  
Contracts and authorize the necessary  
signatures.

13. Applications for Licenses to Retail Cereal Malt Beverages:

<u>Renewal</u>	<u>2000</u>	<u>(Consumption on Premises)</u>
Mary J. Sally Fallot Anne Truong	The Stetson Pho 99*	1021 West Harry 1015 North Broadway
		<u>(Consumption off Premises)</u>
Ly Ngoc Thi Nguyen Helen Lu	Thai Binh Supermarket KC Gas & Groceries #2	1530 West 21 <sup>st</sup> Street 1161 North Broadway

(Item 13 Continued)

Special Event/New Operator

April 29-30, 2000

Amy Christine Simon

Newman University Renaissance  
Faire

3100 McCormick Avenue

\*General/Restaurant -- 50% or more of gross receipts derived from sale of food.

RECOMMENDED ACTION: Approve the licenses subject to Staff  
review and approval.

14. Plans and Specifications:

- a. 2000 Contract Maintenance CIMP Area Concrete Reconstruction (various locations) (/131516/) Traffic to be maintained during construction using flagpersons and barricades. (District I, III, VI)
- b. Holyoke from the north line of 25th Street North to the south line of 26th Street North to serve College Crest Addition - south of 29th Street North, east of Hillside. (472-83079/765571/490682) Traffic to be maintained during construction using flagpersons and barricades. City Council approval 03/02/1999 (District I)
- c. Holyoke from the north line of 26th Street North to the south line of 27th Street North to serve College Crest Addition - south of 29th Street North, east of Hillside. (472-83121/765590/490701) Traffic to be maintained during construction using flagpersons and barricades. City Council approval 06/15/1999 (District I)
- d. Bebe and Irving from the north line of Walker to the west line of Anna to serve West 54 Industrial and Pearl May Jones Additions - south of Kellogg, west of West Street. (472-82129/765594/490705) Traffic to be maintained during construction using flagpersons and barricades. City Council approval 07/13/1999 (District IV)
- e. Alley between Broadway and Topeka, from the north line of English to the south line of William to serve English Addition - east of Broadway, south of Douglas. (472-82404/762252/490328) Traffic to be maintained during construction using flagpersons and barricades. City Council approval 11/23/1993 (District VI)
- f. Landscaping 13th Street North in connection with paving from approximately 600 feet east of Rock Road to the east City Limits - 13th Street North, east of Rock Road. (472-83028/706770/208231) Traffic to be maintained during construction using flagpersons and barricades. City Council approval 04/20/1999 (District II)
- g. A 16 Inch Water Line in South Broadway from 37th Street South to Patterson - Broadway, south of 31st Street South. (448-89372/633702/759149) Traffic to be maintained during construction using flagpersons and barricades. City Council approval 01/26/1999 (District III)
- h. Lateral 137, Main 4, Sanitary Sewer No. 23 to serve Walnut Grove Addition - west of Arkansas, north of 33rd Street North. (468-83022/743814/480502) Traffic to be maintained during construction using flagpersons and barricades. City Council approval 09/14/1999 (District VI)

(Item 14 Continued)

- i. Lateral 438, Southwest Interceptor Sewer to serve unplatted Tracts - north of Central, west of 119th Street West. (468-83030/743815/480503) Traffic to be maintained during construction using flagpersons and barricades. City Council approval 10/12/1999 (District V)
- j. Lateral 60, Main 4, Southwest Interceptor Sewer to serve unplatted Tracts - north of Maple, east of Tyler. (468-83043/743820/480508) Traffic to be maintained during construction using flagpersons and barricades. City Council approval 11/16/1999 (District V)
- k. Butler, from the east line of K-15 Highway to the west line of Clifton to serve Butler's, Craig's, and Hummel Additions - south of 31st Street South, east of K-15. (472-83080/765580/490691) Traffic to be maintained during construction using flagpersons and barricades. City Council approval 03/02/1999 (District III)

RECOMMENDED ACTION: Approve the Plans and Specifications and advertise for bids to be submitted to the Board of Bids and Contracts by 10:00 a.m., March 31, 2000.

15. Subdivision Plans and Specifications.

RECOMMENDED ACTION: Approve and advertise for bids to be submitted to the Board of Bids.

16. Preliminary Estimates:

- a. Lincoln Street Bridge over Dry Creek - east of Oliver at Lincoln. (87 N 0124-01/472-83043/448-89448/715680/635604/240880/769664) Bridge to be closed to traffic during construction. City Council approval 01/11/2000. (District II & III) - \$883,900.00
- b. Water distribution system to serve Simmons Park Addition – north of 55<sup>th</sup> Street South, east of Meridian. (448-89286/734871/470565) Amended - not of advertisement. City Council approval date: 03/21/2000. (District V) - \$53,000.00

RECOMMENDED ACTION: Approve and file.

17. Statement of Cost:

- a. (Amended) cost of construction water distribution system along Doris to serve Fruitvale Park Addition and Kell Hawkins Addition – south of Central, east of Harry. Construction cost - \$7,015.00 (plus estimated idle fund interest - \$12.04; plus estimated temporary financing - \$660.96). Total Cost - \$7,688.00 (448-89315/734798)

RECOMMENDED ACTION: Approve and file.

18. Petitions for Public Improvements:

- a. [Sanitary sewer and water distribution system to serve part of Oak Cliff Estates Addition - north of Maple, west of Maize.](#) (District V)

RECOMMENDED ACTION: Approve the Petitions and adopt the Resolutions.

19. Boards/Commissions Annual Reports:

Codes Standards and Appeals  
Group Life Insurance  
Health  
Human Services  
Library  
Metropolitan Area Planning Commission  
Police and Fire Retirement  
Wichita Employees' Retirement  
Zoning Appeals

RECOMMENDED ACTION: Receive and file.

20. Consideration of Street Closures/Uses.

RECOMMENDED ACTION: Approve the street closures/uses.

21. Agreements/Contracts:

- a. [Design services for Water Distribution System along Waco/Minnie Avenue, south of 55th Street South.](#) (District IV)
- b. [Supplemental for Lincoln Bridge at Fabrique ditch.](#) (Districts II and III)
- c. [Respread assessments: Whispering Lakes Estates and Whispering Lakes Second Addition - south of Harry, west of 159th Street West.](#) (District II)
- d. [Respread assessments: Wilson Farms Addition - south of 21st North, east of Rock Road.](#) (District II)
- e. [Legal professional services - Duncan and Allen.](#)
- f. [Legal professional services - Triplett, Woolf & Garretson.](#)
- g. [Sedgwick County Department on Aging - Minor Home Repair Program.](#)

(Item 21 Continued)

- h. 2001 Grant with Kansas Corporation Commission.

i. [Strategic Marketing Plan Services.](#)

RECOMMENDED ACTION: Approve the Agreements/Contracts and authorize the necessary signatures.

22. [Change Order: Northeast Transmission Line - Phase I.](#) (District II)

RECOMMENDED ACTION: Approve the Change Order and authorize the necessary signatures.

23. [Public Exigency Project, Sanitary Sewer Replacement.](#) (District VI)

RECOMMENDED ACTION: Affirm approval of project.

24. [Purchase Upgrade for Meter Reading Date Entry Units.](#)

RECOMMENDED ACTION: Approve the purchase.

25. [Software Programming of Billing Scan Line Changes - Water and Sewer Department.](#)

RECOMMENDED ACTION: Approve the purchase.

26. [Summer of Discovery Youth Recreation Program.](#)

RECOMMENDED ACTION: Approve the budget adjustment.

27. [Water/Sewer Projects - Installation of Water Mains:](#)

a. [Arkansas from 16th to 20th Streets North.](#) (District II)

b. [Seneca from 31st South to Pawnee.](#) (District IV)

c. [Webb from one-fourth mile south of 45th North to 45th North.](#) (District II)

d. [Webb from 45th North to 53rd North.](#) (District II)

e. [Maize Road from three-fourths mile north of 21st North to 29th North.](#) (District II)

f. [Pawnee from 159th Street to Rose Hill Road.](#) (District II)

g. [159th Street East from Harry to Pawnee.](#) (District II)

(Item 27 Continued)

RECOMMENDED ACTION: Approve project expenditures; adopt the Resolutions; and authorize the Notice of Intent to Publish.

28. [General Obligation Airport Bond Sale, Series 2000A \(Tax Exempt\) and Series 2000B \(Subject to AMT\); and General Obligation Airport Temporary Note Sale, Series A, 2000 \(Tax Exempt\) and Series B, 2000 \(Subject to AMT\).](#)

RECOMMENDED ACTION: Adopt the Resolutions establishing the sale; and authorize publication of the notices.

29. [Repair or Removal of Dangerous and Unsafe Structures.](#)

<u>Property Address</u>	<u>Council District</u>
1. 730 S. Poplar	III
2. 2143 S. Water	III
3. 2538 S. Laura	III
4. 4430-32 E. Boston	II

RECOMMENDED ACTION: Adopt the Resolutions scheduling a public hearing on May 2, 2000, at 11:00 a.m.

30. [Second Reading Ordinances:](#) (First March 7, 2000)

- a. Sidewalk repair.

An Ordinance making a special assessment to pay for the improvement of and providing a tax levy for the cost of construction of sidewalks in the City of Wichita, Kansas.

- b. Z-3265 - Northwest corner of Central and Grove. (District I)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by Section 28.04.210, the Code of the City of Wichita, Kansas.

- c. Z-3351 – North of Kellogg and west of Woodchuck. (District V)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by Section 28.04.210, the Code of the City of Wichita, Kansas.

- d. Z-3356 & DP 50#3 – Northeast corner of Tyler and McCormick. (District III)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by Section 28.04.210, the Code of the City of Wichita, Kansas.



(Item 30 Continued)

- e. Z-3355 – north of Maple on the west Side of Tyler. (District V)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by Section 28.04.210, the Code of the City of Wichita, Kansas.

- f. A 99-31 - South of 55th Street South, west of Seneca to East of Hillside. (Districts III and IV)

An Ordinance including and incorporating certain blocks, parcels, pieces, and tracts of land within the limits and boundaries of the City of Wichita, Kansas, and relating thereto. A 99-31

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### PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

31. [S/D 99-77 - Plat of Via Christi Regional Medical Center, Inc., Addition Located on the Northeast Corner of Murdock and Topeka.](#) (District VI)

Staff Recommendation: Approve the Plat.

MAPC Recommendation: Approve the Plat.

RECOMMENDED ACTION: Approve the documents and Plat; adopt the Resolution; approve first reading of the Ordinance.

32. [Street Improvement Agreement for SUB 2000-05 Located on the South Side of 10th Street, West of Sheridan.](#) (District VI)

RECOMMENDED ACTION: Approve the Agreement and authorize the necessary signatures.

33. [Z-3336 - Zone Change from "SF-6" Single-Family District to "LC" Limited Commercial District, Generally Located on the Southwest Corner of 127th Street East and Central.](#) (District II)

RECOMMENDED ACTION: Approve first reading of the Ordinance.

34. [Z-3354 - Zone Change from "MF-29" Multi-family Residential to "LC" Limited Commercial Zoning, Located at the Southeast Corner of Orient Boulevard and Euclid Street.](#) (District IV)

MAPC Recommendation: Approve subject to additional condition of Protective Overlay.

Staff Recommendation: Approve subject to additional condition of Protective Overlay.

RECOMMENDED ACTION: Approve subject to the additional condition of a Protective Overlay District; approve first reading of the Ordinance; OR

Return the application to the DAB or MAPC for reconsideration.

35. [Z-3357 - Zone Change from "SF-6" Single-Family to "TF-3" Two-Family Residential, Located South of 45th Street North, Approximately One-half Mile East of Rock Road.](#) (District II)

MAPC Recommendation: Approve subject to Platting within one year and additional provision of a Protective Overlay.

Staff Recommendation: Approve subject to Platting within one year and additional provision of a Protective Overlay.

RECOMMENDED ACTION: Approve subject to additional conditions of a Protective Overlay and Platting within one year; and forward the Ordinance for first reading when the Plat is forwarded to the City Council; OR

Return the application to the MAPC for reconsideration.

36. [A 00-02 - Jay W. Russell Requests the Annexation of Property Generally Located One-half Mile South of 37th Street North and One-half Mile West of Hoover Road, to the City of Wichita, Kansas.](#) (District V)

RECOMMENDED ACTION: Approve the annexation and first reading of the Ordinance.

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AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion

37. [Mid-Continent Airport Public and Employee Parking Facility Management Contract.](#)

RECOMMENDED ACTION: Approve the Contract and authorize the necessary signatures.

38. Mid-Continent Airport Capital Projects:

- a. [Mid-Continent Airport Fuel Farm Tank Linings.](#)
- b. [Roof replacements.](#)
- c. [Electrical vault flood protection.](#)
- d. [General aviation site development.\\*](#)

RECOMMENDED ACTION: Approve the Project; adopt the Resolution; authorize the Staff Screening and Selection Committee to select design engineers; \*amend the current CIP.

Adjournment